

I'tikaf Application Form 2019 - 1440 AH

Personal Information:

Full name:			
Full address: (inc-postcode)			
Date of birth:		Telephone	
Email address:			

Emergency Contact details:

Full name:		Contact number:	
Address:		Relation:	

Other Information:

Dietary requirements:			
Medical conditions:		Allergies:	

I'tikaf start date: _____

I'tikaf end date: _____

Guiding Principles for I'TIKAF Guests

1. I'tikaf arrangements will be made during the last ten (10) days of Ramadan.
2. All guest interested in performing I'tikaf must register before being allowed to perform their I'tikaf. Registration forms will be available outside the reception office and at the women's entrance.
3. No one other than the registered individuals in I'tikaf will be allowed in the designated areas for I'tikaf.
4. The minimum age for I'tikaf participants will be 25 years. All participants below 25 years of age have to be accompanied by an adult (guardian).
5. Mobile phones will only be allowed for emergency use, and must be in silent/vibration mode throughout the duration of I'tikaf.
6. Food rules for individuals with the intention of complete I'tikaf (10 days):
 - a. Iftar and Suhoor will be brought in the main hall/sisters hall by pre-arranged volunteers.
 - b. Clean up to follow after every meal. NO STORAGE OF LEFTOVERS FROM IFTAR AND SUHOOR IN THE I'TIKAF AREAS.
7. NO PERSONAL HEATERS, COOKERS, ETC. WILL BE ALLOWED. ABSOLUTELY NO EXCEPTIONS.
8. All participants must keep their I'tikaf designated areas clean
9. Any breach of these rules may result in the removal of a participant. Management shall have the authority to arbitrate any dispute between the participants. His arbitration shall be binding.
10. Everyone is requested to respect other participants, regardless of age, and make extra effort to make the I'tikaf a good experience for all. Guests are advised to respect the other musallees visiting.
11. The masjid will not and cannot be held responsible for anything lost, stolen or damaged
12. In the event of an emergency please leave the building via the emergency exits and congregate at the designated fire assembly area (masjid car park).
13. Participant acknowledges that he has read the aforementioned rules and agrees to be bound by its terms.

Declaration:

I declare that the information above is true and I agree with the rules and regulations stated above.

Signed: _____

Date: _____